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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2410624310 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/15/2024 11:59 AM Pg: 1 of 3

Loan Number 0601982242

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by CHRISTOPHER D BALOGH to CORNERSTONE NATIONAL, BANK & TRUST COMPANY bearing the date 04/09/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2011821092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 02-15-301-057-1013

Property is commonly known as: 384 W WOOD STREET #25, PALATINE, IL 60067.

Dated this 10th day of April in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMFANY. ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440843119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100447210000348213 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK T102404-10:40:53 [C-2] EPCNII 1





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2410624310 Page: 2 of 3

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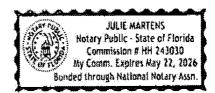
Loan Number 0601982242

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 440843119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100447210000348213 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T102404-10:40:53 [C-2]





2410624310 Page: 3 of 3

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Loan Number 0601982242

'EXHIBIT A'

PARCEL 1: UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN THE ROWHOMES AT THE GROVES OF PALATINE CONDOMINIUM AS DELIEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00210767635 IN THE SOUTH 1/2 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS CONDITION, RESTRICTION AND EASEMENT RECORDED AS DOCUMENT NUMBER 00210767634 FOR INGRESS AND EGRESS.



