

# UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2410624310 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/15/2024 11:59 AM Pg: 1 of 3

Loan Number 0601982242

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHER D BALOGH** to **CORNERSTONE NATIONAL BANK & TRUST COMPANY** bearing the date 04/09/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2011821092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 02-15-301-057-1013

Property is commonly known as: 384 W WOOD STREET #25, PALATINE, IL 60067.

**Dated this 10th day of April in the year 2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 440843119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100447210000348213  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK T102404-10:40:53 [C-2]  
ERCNIL1



\*D0105408208\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CORNERSTONE NATIONAL BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440843119 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100447210000348213  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102404-10:40:53 [C-2]  
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'EXHIBIT A'

PARCEL 1: UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN THE ROWHOMES AT THE GROVES OF PALATINE CONDOMINIUM AS DELIEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00210767635 IN THE SOUTH 1/2 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS CONDITION, RESTRICTION AND EASEMENT RECORDED AS DOCUMENT NUMBER 00210767634 FOR INGRESS AND EGRESS.



\*440842119\*



\*D0105408208\*

Property of Cook County Clerk's Office