

UNOFFICIAL COPY

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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/15/2024 12:08 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0149946394

PREPARED BY:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL No. 15-03-102-014-0000



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 24, 1994** executed by **JESUS T MORA, SUSAN J MORA, HUSBAND & WIFE**, Mortgagor, to **MARGARETTEN & COMPANY, INC.**, Original Mortgagee, and recorded on **FEBRUARY 22, 1994** as Instrument No. **94-166264** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 33 FEET OF LOT 214 AND THE SOUTH 6 FEET OF LOT 215 IN NORTH AVENUE ADDITION TO MELROSE PARK, A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1811 N 23RD AVE, MELROSE PARK, IL 60160-1511**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **04/09/2024**.

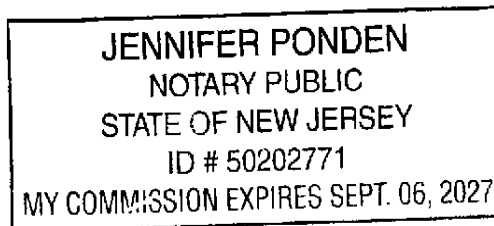
FREEDOM MORTGAGE CORPORATION

MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **04/09/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)
NOTARY PUBLIC



POD: 20240221
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