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Greater Illinois Title Co. 120 North LaSalle St., #900 Chicago, IL 60602

GIT Accom File #: 10008843

Doc#. 2410624468 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/15/2024 1:58 PM Pg: 1 of 2

RECORDING COVER SHEET

Cook County

TYPE OF DOCUMENT: Satisfaction of Mortgage

Re.: PIN # 25-16-401-012-0000

THIS INSTRUMENT PRESENTED FOR RECORDING BY GREATER ILLINOIS TITLE COMPANY SOLELY AT THE REQUEST OF PREPARER, AS AN ACCOMODATION ONLY. IT HAS NOT OFFEN EXAMINED AS TO ITS EXECUTION OR EFFECT UPON TITLE

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Prepared by and return to:
Corporate America Family Credit Union
830 E Kensington Road
Arlington Heights, IL 60004
Prepared by: Erlinda Henry

10008843 111

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated <u>SEPTEMBER 4, 2018</u>, which was recorded on <u>SEPTEMBER 7, 2018</u>, in the office of the Recorder of Deeds at COOK COUNTY, IL, Document Number <u>1825055110</u>.

AND a Certain Assignment of Rents dated <u>SEPTEMBER 4, 2018</u>, which was recorded on <u>SEPTEMBER 7, 2018</u>, in the office of the Recorder of Deeds at COOK COUNTY, IL, as Document Number <u>1825055115</u>.

This Mortgage was executed by LAWNDALE REALTY LLC, (Mortgagor) in favor of Ben Franklin Bank of Illinois,

N/K/A Corporate America Family Credit Union, as Mortgagee, in the original amount of \$225,000.00. The

Mortgage having been fully satisfied. Mortgagee releases the Mortgage and releases all of Mortgagee's right, title,
and interest in and to the Property.

The Property may further be described:

LEGAL DESCRIPTION:

PARCEL 1:

Notary Signature:

LOT 4 IN BLOCK 2 IN HAZEKAMP'S SUBDIVISION OF T' IE NORTH ½ OF LOT 39 (EXCEPT THE WEST 192 FEET THEREOF) IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

C/O/T/S OFFICE Property Address: 311 W. 107TH PLACE, CHICAGO, IL 60628 TAX IDENTIFICATION NO: 25-16-401-012-0000 **COOK COUNTY, IL** Dated: MARCH 26, 2024 was da Ramae Edwards -Commercial Corporate America Family Credit Union **ALL PURPOSE ACKNOWLEDGEMENT** STATE OF ILLINOIS } COUNTY OF COOK } MCLONZOHA LIZCK ___ personally appeared Ramae Edwards, Commercial On MARCH 26, 2024, before me, Lending Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, OFFICIAL SEAL executed the instrument. **MALGORZATA LIZAK** Notary Public - State of Illinois WITNESS my hand and official seal. Commission No. 982773 lly Commission Expires December 6, 2027