## **UNOFFICIAL COPY**

#### THIS INSTRUMENT PREPARED BY:

Law Offices of George J. Jasinski 7330 West College Drive Suite 101 Palos Heights, IL 60463

### MAIL RECORDED DEED TO:

Vytenis Lietuvninkas Attorney at Law 4536 W 63<sup>rd</sup> Street Chicago, IL 60629

#### MAIL TAX BILL TO:

Laura Brizg's 3651 N Damen 'avenue Unit CH Chicago, IL 60618 Doc#. 2410624586 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/15/2024 2:37 PM Pg: 1 of 4

Dec ID 20240401674948

ST/Co Stamp 0-435-772-976 ST Tax \$315.00 CO Tax \$157.50

City Stamp 1-128-095-280 City Tax \$3,307.50

#### ABOVE SPACE FOR RECORDER'S USE

<u>Fidelity National Title</u> <u>OC24004289</u>

### WARRANTY DEED

THE GRANTOR: 3651 DAMEN L/LC, a limited liability company created and existing under and by virtue of the laws of the State of limits, for and in consideration of and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/00 (10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

CONVEY(S) AND WARRANT(S) unto: LAURA BRIZGIS, a single woman, 4115 N Lincoln Avenue, Unit 4S, Chicago, IL 60618, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNITCH IN THE 3651 NORTH DAMEN AVENUE CONDOMINIUM. AS DELINEATED ON A SURVEY OF LOT 18 AND THE NORTH 7 FEET OF LOT 19 IN BLOCK 5 IN JOHN TURNER'S HEIRS' SUBDIVISION OF THE BLOCK 1, 2, 3 AND 4 IN JCHN TURNER'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENUITAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH ¼ OF THE NORTH ¼ OF THE NORTH ¼ OF THE NORTH ¼ OF SAID SOUTHWEST ¼ WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLNOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2333115001, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND

OC 2400 4289

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EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Permanent Index No.:

By:

14-19-225-002-0000 (affects underlying land)

|                                      | ·  |
|--------------------------------------|--|
| Address of Peal Estate:              | 3651 North Damen Avenue  |
|                                      | Unit CH  |
| 6                                    | Chicago, Illinois 60618  |
|                                      | Grantor has caused its corporate seal to be hereto affixed, and has caused |
| its name to be signed to the, 20 2 1 | ese presents by its Members, this day of                                   |
| 2051 DAMENI I I C                    | Ox   |
| 3651 DAMEN, LLC                      |  |
| MANAGER:                             |  |
| 20400 Partners LLC, Mana             | ager of 3651 Danien. LLC   |
|                                      |  |
| By:                                  | ۲ <sup>۱</sup> , /۸۰۰, ۱۳۰۰ ( ) ,  |

C/C/T/S OFFICE

John W. Mangan, Member of 20400 Partners, LLC

Robert T. Mangar, Manager of 20400 Partners, LLC

# **UNOFFICIAL COPY**

| STATE OF ILLINOIS )   |
|---|
| COUNTY OF COOK ) SS:  |
| I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT T. MANGAN, Manager of 20400 Partners LLC, Manager of 3651 DAMEN LLC and personally known to me to be the member or designated agent of the limited liability company that executed the said instrument as member or designated agent of the limited liability company and caused the seal of said limited liability company to be affixed thereto, pursuant to authority, given by the Members of said limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute this document or behalf of the limited liability company. |
| Given under my hand and official seal, this // day of April , 20 24.  |
| OFFICIAL SEAL DIANN MARQUIS NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES: 10/23/2025  NOTARY PUBLIC   |
| STATE OF ILLINOIS ) ) SS: COUNTY OF COOK )  |
| I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOHN W. MANGAN, Member of 20400 Partners LLC, Manager of 3651 DAMEN LLC and personally known to me to be the member or designated agent of the limited liability company that executed the said instrument as member or designated agent of the limited liability company and caused the seal of said limited liability company to be affixed thereto, pursuant to authority, given by the Members of said limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute this document on behalf of the limited liability company.    |
| Given under my hand and official seal, this   |
| OFFICIAL SEAL DIANN MARQUIS  NOTARY PUBLIC  |

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/23/2025

# **UNOFFICIAL COPY**

**REAL ESTATE TRANSFER TAX** 12-Apr-2024 CHICAGO: 2,362.50 CTA: 945.00 3,307.50 \* TOTAL:

14-19-225-002-0000 | 20240401674948 | 1-128-095-280

REAL ESTATE TRANSFER TAX 12-Арг-2024 COUNTY: 157.50





315.00 ILLINOIS: Of Coot County Clark's Office TOTAL: 472.50

14-19-225-002-0000

<sup>\*</sup> Total does not include any applicable penalty or interest due.