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Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2410624694 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/15/2024 3:40 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\* [REDACTED] "HERRERA"

MIN #: 100521370007069813 SIS #: 1-888-679-0377

Date of Assignment: April 9th, 2024

Date of Assignment: April 9th, 2024  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS at 11819 MIAMI ST., SUITE 100, OMAHA,  
NE 68164

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: RAFAEL HERRERA, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 11/17/2017 Recorded: 12/05/2017 as Instrument No.: 1733949269 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 24-05-309-017-0000

Property Address: 6232 W 94TH ST, OAK LAWN, IL 60453

**Legal:** LOT 3 IN FRANK BRADLEY'S RESUBDIVISION OF LOTS 11 AND 12 IN WALTER'S RESUBDIVISION OF LOT 22 IN OAK LAWN FARMS, BEING CHARLES W. JAMES SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$101,050.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*MGK\*MGKNATT\*04/09/2024 07:43:10 AM\* NATT01NATTA000000000000( [REDACTED] 'ILCOOK\* \*\*\*\*[REDACTED] LSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS  
On April 9th, 2024

By: \_\_\_\_\_

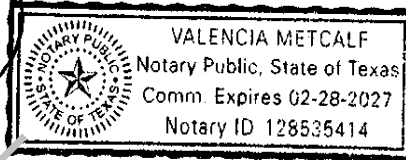
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On April 9th, 2024, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

VALENCIA METCALF  
Notary Expires: 02/28/2027 #128535414



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MP, COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432