

UNOFFICIAL COPY

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2410624606 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/15/2024 2:44 PM Pg: 1 of 3

Loan Number 0005022777

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PRASAD DANDE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/19/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0908612033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-18-119-036-1048

Property is commonly known as: 800 ELGIN ROAD 710, EVANSTON, IL 60201.

Dated this 15th day of April in the year 2024

ABBOTT LABORATORIES CREDIT UNION, by LOAN CARE, LLC, its Attorney-in-Fact



MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 440721957 DOCR T152404-11:32:59 [C-2] ERCNIL1



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Loan Number 0005022777

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of April in the year 2024, by Mackenzie Eichen as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for ABBOTT LABORATORIES CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 440721957 DOCR T152404-11:32:59 [C 2] ERCNIL1



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PROPERTY OF COOK County Clerk's Office

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Loan Number 0005022777

'EXHIBIT A'

UNIT 710 AND PARKING UNIT P-22 IN OPTIMA HORIZONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN OPTIMA HORIZONS RESUBDIVISION IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421734058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



440721957



D0105476472

Property of Cook County Clerk's Office