## **UNOFFICIAL COPY**

Doc#. 2410624623 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/15/2024 2:50 PM Pg: 1 of 2

Recording Requested By:

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

When Recorded Mail To: STEPHANIE BARBER THE PRUDENTIAL HOME MORTGAGE COMPANY 82 JIM LINEGAR LANE

BRANSON WEST, MO, 65737 (417) 447-8931

Loan #: 1365345

TS Ref#: 0011430000000556



## SATISFACTION OF MORTGAGE

IL/COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN MOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. holder of a certain Mortgage made and executed by MATTHEW A. WOODMAN AND ALIX HELEN WISEBLATT originally to HAMILTON FINANCIAL CORPORATION. A CALIFORNIA CORPORATION as described in said Mortgage in the County of COOK, and the State of Illinois, Date J: 9/30/1992, Recorded: 11/5/1992, Document #: 92827322 Re-Recorded: 6/15/1993, Document #: 93454475, Jos s hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 2156 ABBEYWOOD COURT, PALA INE, IL, 60074

Parcel No.: 02-01-102-053-1401

Legal Description:

UNIT 9-5, AS DELINEATED ON SURVEY OF HERITAGE MANUR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE CFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forer oing instrument.

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THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

On: April 12, 2024

Ву:

STELLA TAGGART

Name: Title:

ASSISTANT VICE PRESIDENT

State of MISSOURI County of STONE

On April 12, 2024, before me, Stephanie Barber, a Notary Public in and for STONE County, in the State of MISSOURI, personally appeared STELLA TAGGART, ASSISTANT VICE PRESIDENT, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose memory is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his hor/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon pehalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Stephanie Barber

Notary Expires: 9/8/2026 / #: 22149114

STEPHANIE BARBER
NOTARY PUBLIC - NOTARY SEAL

STATE OF MISSOURI MY COMMISSION EXPIRES SEPTEMBER 8, 2026

STONE COUNTY COMMISSION #22149114

Document Prepared by: STEPHANIE BARBER, THE PRIDENTIAL HOME MORTGAGE COMPANY, INC., 82
JIM LINEGAR LANE, BRANSON WEST, MO, 65737, (117) 447-2931