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Doc# 2410708006 Fee \$98.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/16/2024 9:42 AM
PAGE: 1 OF 3

Full Satisfaction
And Release of Mortgage
Loan No. 75789

PULASKI SAVINGS BANK a corporation existing under the laws of the **STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIMS

FEIYANG ZHANG & CHAO TAO

of the County of **COOK** and State of **Illinois**,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the **28th Day of FEBRUARY A.D. 2019**, And recorded in Recorder's Office of **COOK**

County, in the State
of **ILLINOIS**
, in book

Of records, on page, as document 1906657014

and a certain Assignments of Rents dated the day of , **A.D.** recorded in the Recorder's Office of **COOK County, in the State of ILLINOIS** in book Of records, on page, as document No. the premises therein described, as follows, to wit:

See Attached Document

PTN#17-21-435-030-0000
1901 S TOM PARKWAY
CHICAGO IL 60616

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, has caused its name to be signed to these presents by its Loan Officer, and attested by its Secretary, this

THE 8TH DAY OF APRIL, A.D. 2024

ATTEST:

Roger A. Budny
President

BY *Karen J. Lucas*
Loan Officer

STATE OF Illinois

ss.

I, JOANNE AVILA
Notary Public

the undersigned, a

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas

personally known to me to be the

Loan Officer of
PULASKI SAVINGS BANK

a corporation, and

ROGER A. BUDNY

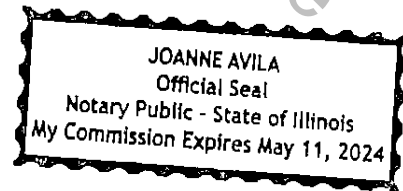
personally known to

be the

President of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

8TH Day OF APRIL, A.D. 2024



THIS INSTRUMENT WAS PREPARED BY:

Joanne Avila

NOTARY PUBLIC

PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND HOLD FOREVER:

PARCEL 1: LOT 30 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 & 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST ¼ SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECORDED AS DOCUMENT NUMBER 0010358538 AS AMMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TOM PARKWAY RECORDED AS DOCUMENT NUMBER 0010358536 AND AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TOM PARKWAY TOWNHOMES RECORDED DECEMBER 4, 2001 AS DOCUMENT NUMBER 0011137527.

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