JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2410724080 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/16/2024 10:10 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPES PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN A LEVESON AND KELLY A LEWISON to JPMORGAN CHASE BANK, N.A., dated 12/27/2010 and recorded on 01/17/2011, in Book N/A at Page N/A, and/or as Document 1101949055 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-07-105-00 5-0000; 14-07-105-007-0000 Property Address: 2300 W BERWYN AVE CHICAGO, IL 60625

Witness the due execution hereof by the owner of said mortgage on 04/15/2024.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 04/15/2024, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

time C

2pared by/Rc.
afted By: Levi Re,
IEN RELEASE
PMORGAN CHASE RANK,
700 KANSAS LANE, M45E CODE
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

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Loan Number: 1001325342

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 1, LOT 2 AND LOT 3 IN O.B. CONKLINS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 7 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE OFED FROM HAROLD C. CARLSON AND CAROL A. CARLSON, HUSBAND AND WIFF, AS JOINT TENANTS AS SET FORTH IN DOC # 94783161 DATED 08/30/1994 AND RECORDED 09/07/1994, COOK COUNTY RECORDS, STATE OF ILLINOIS.