

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)  
Release**

Doc#: 2410724243 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/16/2024 2:21 PM Pg: 1 of 2

**CAUTION: Consult a lawyer  
before using or acting under  
this form. All warranties,  
including merchantability and  
fitness, are excluded.**

**RECORDER'S STAMP**

**Loan# 154346571002**

**KNOW ALL MEN BY THESE PRESENTS**, That GreenState Credit Union, 2355 Landon Rd, PO Box 800, North Liberty, IA 52317 an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto NOIR HOLDINGS, LLC, an Illinois Limited Liability Company, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2023, recorded on the date of October 31, 2023, in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 2330429066, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**Property Address: 608 W TECHNY RD, ARLINGTON HEIGHTS, IL 60004.**

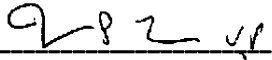
**PIN: 03-18-207-030-0000**

**LEGAL DESCRIPTION:**

**LOT 19 IN TECHNY COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1978 AS DOCUMENT NO. 24635184, IN COOK COUNTY, ILLINOIS.**

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Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said organization has caused these presents to be signed by its Vice President, and its organization seal to be hereto affixed, this 15<sup>th</sup> day of April, 2024

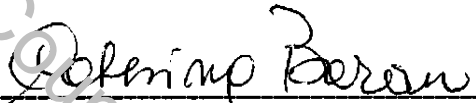
By:   
James S. Lesko, Vice President

STATE OF ILLINOIS  
COUNTY OF ~~DUPAGE~~

I, Caterina Baran, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James S. Lesko, Personally known to me to be the Vice President of GreenState Credit Union, an organization, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said organization, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15<sup>th</sup> day of April 2024.





NOTARY PUBLIC

My commission expires on 8/2/27.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.