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Record and Return To:
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2410724303 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/16/2024 3:53 PM Pg: 1 of 2

Prepared By:

Manoj Judal
Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **09Z**

Loan #: **0024723058**

Investor Loan #: **09Z**

MIN: **1007531-006/013817-3**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint, MI
48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LENLINK FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JANUSZ MAKA, A MARRIED PERSON**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LENLINK FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **07/27/2020** Recorded: **08/11/2020** Instrument: **2022457052** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$67500.00**

Property Address: **5815 W MONTROSE AVE. APT GE,, CHICAGO, IL 60634**

Parcel Tax ID: **13-17-403-044-1007**

Legal: **PARCEL 1: UNIT GE IN 5815-17 WEST MONTROSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 1 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418918117, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0418918117,**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/16/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT,
MI 48501-2026**

By: *Bettina Honold*

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **Lake** } s.s.

On **04/16/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**

My Commission Expires: **08/28/2024**



PROPERTY of Cook County Clerk's Office