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When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903289006 Investor ID K49 Doc#. 2410814069 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/17/2024 9:40 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT M'ORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 2800 TAMARACK RO D. OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/28/2023, and mide by WAFA ABUHAMDA, A MARRIED WOMAN AND ALAA-ALDIN NASSER ABUHAMDA, AN UNMARRIED MAN AND LATIFA ABUHAMDA, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded on 03/17/2023 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document 2307613041.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 85 IN HERITAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANG'S 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 27-03-413-016-0000

Property commonly known as: 14149 TRENTON AVE, ORLAND PARK, 11 30462

Dated this 16th day of April in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Teresa B. Greene VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 4230 (300-365-7772

USDPD 440887238 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100392411212539954 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162404-09:42:48 [C-1] EFRMIL1

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Loan Number 9903289006 **Investor ID K49**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of April in the year 2024 by Teresa B. Greene as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MÓRTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTOCKY

Commission expires: 11/28/2024

STARLA BROWN NOTARY PUBLIC STATE AT LARGE KENTUCKY ID. #KYNP17928

MY COMMISSION EXPIRES NOV. 28, 2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

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OOF COUNTY CONTY ON THE CONTY ON USDPD 440887238 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100392411212539954 MERS PHONE 1-888-6/9-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T162404-09:42:48 [C-1] EFRMIL1

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