Doc#, 2410814213 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/17/2024 12:19 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLieoREDSupport@wolfersklower.com

Prepared By:

BARRINGTON BANK & TRUST COMPANY, N.A.

LOUIS LEE

201 SOUTH HOUGH STREET BARRINGTON, IL 50010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OVIVER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barringto I Pank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 10/27/2015, made by CORPIT ASSOCIATES, L.L.C., to Barrington Bank & Trust Company. N.A., on real property located in Cook County, State of Illinois, with the address of 920 Remington Road. Schaumburg, IL, 60173 and further described as:

Parcel ID Number: 07-11-400-930-0000 , and recorded in the office of Cook County , as Instrument No: 1530649073 , asset of the control of the Cook County is the Cook County of the Cook on 11/02/2015, is fully paid, satisfied, or otherwise discharged.

ME. SOFFICE AND AN ASSIGNMENT OF RENTS RECORDED ON 11/02/2015 AS INSTRUMENT NO 1530649074

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount 201 S. Hough Street, Barrington, IL, 60010

Dated this 04/15/2024

Lender Barrington Bank & Trust Company, N.A.

Ey: Nicole Shamrock

Her Assistant Vice President

By: Lukasz Moryl

Its: Assistant Vice President

State of Illinois, Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of Barrington Bank & Trust Company, N.A. and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/15/2024.

Notary Public Isabel C Franco

Commission Expires: 10/10/2026

Probeth of Coot County Clert's Office

LOT 10 IN THE PLAT OF RESUBDIVISION OF LOTS 9 AND 10 OF PART OF OUT LOT "D" (ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NO. 2692491), AND LOT 11 IN THE RESUBDIVISION OF PART OF OUT LOT "D" (ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NO. 2764803), ALL IN SCHALMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/2 OF SECTION 11, PART OF THE NORTHEAST 1/2 OF SECTION 12, PART OF THE NORTHEAST 1/2 OF SECTION 13, AND PART OF THE NORTHEAST 1/2 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO SAID PLAT OF RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON OCTOBER 18, 1974 AS DOCUMENT LR2779316, IN COOK COUNTY, RLINOIS

TODOSTILOS COOK COUNTY CLOTHS OFFICE The Real Property or its address is commonly known as \$20 Remington Road, Schaumburg, IL 60173. The Real Property tax identification number is 07-11-400-030-0000.

LOT 10 IN THE PLAT OF RESUBDIVISION OF LOTS 9 AND 10 OF PART OF OUT LOT "D" (ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NO. 2692491). AND LOT 11 IN THE RESUBDIVISION OF PART OF OUT LOT "D" (ACCORDING TO THE PLAT THEREOF FILED WITH THE REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NO. 2764803), ALL IN SCHAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/2 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, AND PART OF THE SOUTHWEST 1/4 OF SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT OF RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON OCTOBER 18, 1974 AS DOCUMENT LR2779316, IN COOK COUNTY, ILLINOIS

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