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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/17/2024 3:15 PM Pg: 1 of 3

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This Document Prepared By:

DANA BURTON

BANK OF AMERICA

MC: FL1-908-01-05

4909 SAVARESE CIR.

TAMPA, FL 33634

(800) 444-4302

Tax/Parcel #: 17-28-118-002-1123

When Recorded Mail To:

BANK OF AMERICA

MC: FL1-908-01-05

4909 SAVARESE CIR.

TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, does hereby grant, assign, transfer and convey, unto **BOFA MERRILL LYNCH ASSET HOLDINGS, INC. (herein "Assignee")**, whose address is **ONE BRYANT PARK, NEW YORK, NY 10036**.

A certain Mortgage dated **OCTOBER 20, 2004** having been given to secure payment of **\$50,000.00**, which Mortgage is recorded on **NOVEMBER 8, 2004** in **INSTRUMENT NO. 0431317165** of the official Records of **COOK COUNTY, State of ILLINOIS**, made and executed by **TSANG FAI CHAN AND TITANIA SIU WAH CHAN, HUSBAND AND WIFE**, upon the following property located at: **501 W 24TH PLACE, CHICAGO, ILLINOIS 60616** and situated in **COOK County, State of ILLINOIS** SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-9-2024
Date

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COUNTRYWIDE HOME LOANS, INC., ITS
SUCCESSORS AND ASSIGNS**

By: Dana M. Burton
(Signature)
DANA M BURTON
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this 09 day of APRIL, 2024,
by **DANA M BURTON** as **ASSISTANT VICE PRESIDENT** for **MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND
ASSIGNS.**

Alexandra Monegro
(Signature of Notary Public - State of Florida)

Alexandra Monegro



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification

Type of Identification Produced _____ n/a _____

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EXHIBIT A

UNIT 1108 IN APPLEVILLE OWNERS ASSOCIATION, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20, PART OF VACATED WEST HALF OF SOUTH NORMAL AVENUE, AND PARTS OF LOTS 1-8, BOTH INCLUSIVE, IN BLOCK 18, IN SOUTH BANCH ADDITION, ALL IN SECTION 28, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 25772804 of the aforesaid county records.

Permanent Parcel Number: 17-28-118-002-1128
TSANG FAI CHAN AND TITANIA SIU WAH CHAN