

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#: 2410814502 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/17/2024 3:22 PM Pg: 1 of 3

1000111830
KAREN A IBACH
PO Date: 04/08/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100263490000362361
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAREN A IBACH

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA ITS SUCCESSORS AND ASSIGNS** dated February 17, 2012 calling for the original principal sum of dollars (\$127,950.00), and recorded in Mortgage Record , page and/or instrument # 1205531074, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2475 E TOWNE BLVD, ARLINGTON HEIGHTS IL - 60004
Tax Parcel No. 03-16-411-009-1099

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of April, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FARMERS BANK & TRUST, NA ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 100263490000362361 MERS PHONE: 1-888-679-6377

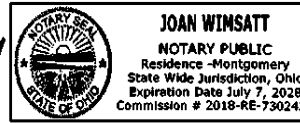
KAREN A IBACH

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of April, 2024 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FARMERS
BANK & TRUST, NA ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JOAN WINSATT
My commission expires **7/7/2028**

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KAREN A IBACH

1000111830

PO Date: **04/08/2024**

EXHIBIT A

PARCEL 1: UNIT 20-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-156662, AS AMENDED FROM TIME TO TIME IN, THE SOUTHEAST QUARTER (SE-1/4) OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCE 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIR OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 81-137828, IN COOK COUNTY, ILLINOIS.