

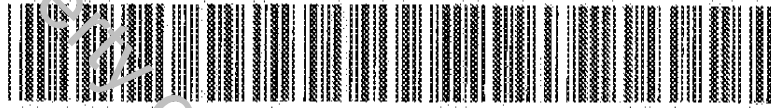
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Doc#: 2410820164 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/17/2024 12:12 PM Pg: 1 of 4

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wotterskluwer.com

Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
LOUIS LEE
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Schaumburg Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/22/2016, made by AMV HOLDINGS, LLC, to Schaumburg Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 86 N Victoria Lane Apt A, Streamwood, IL, 60107 and further described as:

Parcel ID Number: 06-14-428-015-1320, VOL 60, and recorded in the office of Cook County, as Instrument No: 1636357029, on 12/28/2016, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS RECORDED ON 12/28/2016 AS INSTRUMENT NO 1636357030

Description/Additional information: See attached.

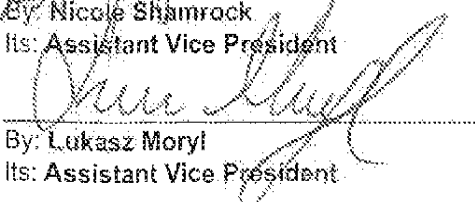
Loan Amount: Undisclosed Amount

1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this 04/11/2024

Lender: Schaumburg Bank & Trust Company, N.A.

By: 
Nicole Shamrock
Its: Assistant Vice President

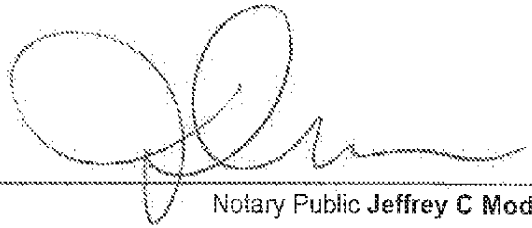
By: 
Lukasz Moryl
Its: Assistant Vice President

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State of Illinois , Cook County

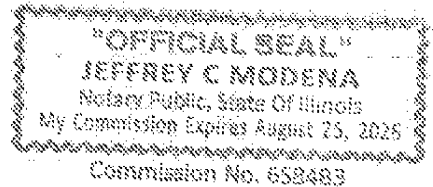
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/11/2024.



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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PARCEL 3:

UNIT NUMBER A OF 86 NORTH VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3A:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER A OF 86 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY

ATTACHED THERETO.

PARCEL 3B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER A OF 86 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

The Real Property or its address is commonly known as 86 N. Victoria Ln., Apt A, Streamwood, IL 60107.
The Real Property tax identification number is 05-14-428-015-1320, VOL. 80.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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