

UNOFFICIAL COPY

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2410820279 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/17/2024 2:24 PM Pg: 1 of 3



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASON R SVESTKA** to **JPMORGAN CHASE BANK, N.A.** bearing the date 11/23/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1033546046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-30-119-047-1019, 14-30-119-047-1028

Property is commonly known as: 2951 N CLYBOURN AVE APT 401, CHICAGO, IL 60618.

Dated this 17th day of April in the year 2024

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 440823222 DOCR T172404-12:53:19 [C-1] ERCNIL1



D0105528645

UNOFFICIAL COPY

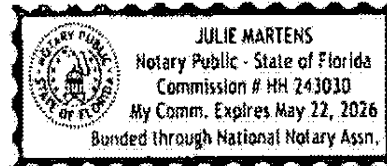


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 17th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 440823222 DOCR T172404-12:53:19 [C-1] ERCNIL1



D0105528645

Property of Cook County Clerk's Office

UNOFFICIAL COPY



'EXHIBIT A'

UNITS 401 AND P51-1 IN THE 2951 NORTH CLYBOURN AT WELBOURN ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF LOTS AND THE VACATED PUBLIC ALLEY ADJACENT TO LOT 29 IN THE SUBDIVISION OF THAT PART LYING NORTH OF CLYBOURN AVENUE OF LOT 14 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0423010039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



44082322



D0105528645

Property of Cook County Clerk's Office