

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

Doc#: 2410823009 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/17/2024 9:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET
HAMPSHIRE, IL 60140

SEND TAXES TO

EDWARD J MCCARRON MD
JANE FORREST MCCARRON
9300 HAMLIN AVE
EVANSTON, IL 60203-1302

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO EDWARD J. MCCARRON AND JANE FORREST MCCARRON, HUSBAND AND WIFE IN JOINT TENANCY, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19TH day of MARCH, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1409154044 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-14-118-015-0000
Address(es) of premises: 9300 HAMLIN AVE, EVANSTON, IL 60203

Witness My hand and seal, this 26TH day of MARCH, 2024.

By: CASANDRA GAUL, AVP (SEAL)

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
} SS
COUNTY OF KANE }

On this 26TH day of MARCH, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S Dykier Residing at ILLINOIS



Notary Public in and for the State of Illinois My commission expires

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Legal Description:

THAT PART OF LOT 10 IN ASSESSORS DIVISION IN THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINNING AT A POINT ON THE LINE 33 FEET WEST OF THE EAST LINE OF SAID LOT 10 (BEING ALSO THE EAST LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14 AFORESAID) SAID POINT BEING 693.39 FEET (AS MEASURED ALONG SAID PARALLEL LINE) NORTH OF THE SOUTH LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, THENCE NORTH ALONG SAID PARALLEL LINE 162.39 FEET TO THE SOUTH LINE OF EVANSTON LINCOLNWOOD MANOR SUBDIVISION AS PER PLAT OF SAID SUBDIVISION FILED IN THE REGISTRARS OFFICE AUGUST 9, 1945 AS DOCUMENT NO. 1062869; THENCE WEST ALONG THE SOUTH LINE OF SAID EVANSTON LINCOLNWOOD MANOR SUBDIVISION 130.80 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 14, 162.26 FEET; THENCE EAST 120.90 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 70 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID PROPERTY) IN VILLAGE OF SKOKIE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office