UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,' THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2410823025 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

DATE: 4/17/2024 11:38 AM

PAGE: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ELIZABETH BREWSTER STOVER AND KEVIN P STOVER to JPMORGAN CHASE BANK, N.A., dated March 6, 2006 and recorded on March 31, 2006, in Volume/Book at Page and/or as Document 0609013026 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the der: thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM ELIZABETH BREWSTER STOVER AND KEVIN P STOVER TO JPMORGAN CHASE BANK, N.A. DATED ZEBRUARY 20, 2008, RECORDED MARCH 6, 2008, DOCUMENT 0806605086 BEING DECREASED TO TORM A SINGLE LIEN OF \$44,000.00.

See exhibit A attached

TAX/PIN: 10-24-415-002-0000

Property Address: 705 WESLEY AVE, EVANSTON, IL 60202

Witness the due execution hereof by the owner of said mortgage on Ar : 15, 2024.

JPMORGAN CHASE BANK, N.A.

JAMES SEAY

Vice President - Document Execution

Gank No. 1911

S P S S SC INT IP

IL00 10/25/2023 TJ 2410823025 Page: 2 of 3

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STATE OF LOUISIANA PARISH/COUNTY OF OUACHITA

On April 15, 2024, before me appeared JAMES SEAY, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public

LIFETIME COMMISSION

Eya Reese Quachita Parish, Louisiana Lifetime Commision Notary Public ID # 17070

Prepared by/Record and Return to: Levi Reyes JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 2900510585 Outbound Date: 04/18/2024 8-61.
OUNTY CLARTS OFFICE

1-888-679-6377

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Loan Number: 2900510585

EXHIBIT A

LOT 47 IN WELTER'S RIDGE AVENUE, ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER LYING WEST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST HALF OF THE SOUTH HALF OF THE THE COOK COUNTY CLERK'S OFFICE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24. TOWNSHIP 4: JORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.