UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

Hampsnire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET

PO BOX 307

HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO

ROBERT CHURCHI¹ L SUSAN CHURCHILI, 13 N WILLIAM ST

MOUNT PROSPECT, IL 60356-2561

Doc#. 2410824023 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/17/2024 9:20 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First A merican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ROBERT CHURCHILL AND SUSAN Churchill, HIS WIFE, AS TENANTS BY THE ENTIRETY, his/her/their heirs, legal representatives and assignees, all the right, title, property, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29TH day of SEPTEMBLP, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1628855173, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

| Together with all the appurtenances and privileges there unto belonging or appertaining. |
|--|
| Permanent Real Estate Index Number(s): 03-34-427-002-0000 |
| Address(es) of premises: 13 N WILLIAM ST, MOUNT PROSPECT, IL 60056 |
| |

Witness My hand and seal, this 27TH day of MARCH, 2024.

By:

CASANDRA GAUL, AVR

(SEAL)

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
SS
COUNTY OF KANE }

On this 27TH day of MARCH, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jua Juguson Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

Official Seal
TINA L FERGUSON
Notary Public, State of Illinois
Commission No. 980394
My Commission Expires October 30, 2027

UNOFFICIAL COPY

Legal Description:

LOT 35 IN PARK VIEW MANOR, BEING A SUBDIVISION OF THE EAST 719.50 FEET OF THE WEST 1126.50 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 1/2 OF THE EAST 554.25 FEET OF THE WEST 1126.50 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 9, 1955 AS DOCUMENT NO. 1619574, IN COOK COUNTY, ILLINOIS.

