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TRUSTEE'S DEED

Citywide Title Corporation 111 W. Washington St, Ste. 1301 Chicago IL 60602



Doc# 2410824266 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE

DATE: 4/17/2024 2:39 PM

PAGE: 1 OF 4

774845 $\sqrt{2}$ the grantor(s)

Donald A. Dahl Jr. as trustee of the Ida Dahl Leving Trust dated 6/2/90,

of the City of Lockport, County of Will, State of minors for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the grantor as trustee, CONVEY(S) and WARRANT(S) to

Deborah Sanchez, a married woman,

| of <u>8530 W.128th 8t Halos Pavk 1L</u> | _, of the County of $\overline{\mathcal{C} \mathcal{E} \mathcal{O} \mathcal{K}}$ | , all interest in the following |
|----------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------|
| described Real Estate situated in the County of Co | ook in the State of Illinois, to wit- | |

See Exhibit "A" attached hereto and made a part noreof

Subject to 2023 taxes and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 24-31-110-018-0000

Address(es) of Real Estate: 6860 W Highland Dr., Palos Heights, IL 60463

Dated this 11th day of April, 2024.

Donald A. Dahl Jr., trustee

2410824266 Page: 2 of 4

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| STATE OF ILLINOIS | COUN | TY OF <u>WI</u> | LL | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|----------------------------------------------|-------------------------------------------------------------|
| I, the undersigned, a Notary Public in and for some and I. Dan IT. and | = | | | |
| personally known to me to be the same person before me this day in person, and acknowledg voluntary act, for the uses and purposes there | n(s) whose nan ged that they sig | ne(s) are su Ined, seale | abscribed to the fore d and delivered the | going instrument, appeared said instrument as their free an |
| Given under my hand and official seal, this | 8th | _ day of | ASC:1 | |
| | | | . 1 | |
| KATARZYNAM. FULKERSON OFF.C'A' SEAL Notary Public, Strice of Illinois My Commission Expires March 18, 2023 | den | M. | Sami | (Notary Public) |
| Prepared by: | | | | |
| Stephen Fulkerson 30 N. LaSalle Street, Ste. 2610 Chicago, Illinois 60602 | Cof | | | |
| Mail to: | (| | | |
| Deborah Sanchez 6860 W Highland Drive Palos Heights, IL 60463 | | 4/ | | |
| Name and Address of Taxpayer: | | | O _A | <i>*</i> |
| Deborah Sanchez 6860 W Highland Drive Palos Heights, IL 60463 | | | 4 | |
| | | | | 6 |

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774845

IN TRIEZENBERG & C

JA SUBDIVISION OF THE I.

RTER AND PART OF THE WES.

TION 31, TOWNSHIP 37 NORTH, RA.

RIDIAN, IN COOK COUNTY, ILLINOIS.

24-31-110-D18-0000

P LOT 64 IN TRIEZENBERG & CO.'S SECOND ADDITION TO PALOS WESTGATE VIEW,

2410824266 Page: 4 of 4

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Or PFF REAL ESTATE TRANSFER TAX

16-Apr-2024





COUNTY: 192.50 ILLIN. TOTAL: 385.00

577.50

24-31-110-018-0000

20240401678416 84. OFFICE

2-024-374-576