# **UNOFFICIAL COPY**

Doc#. 2410902073 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/18/2024 10:04 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200230114

### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KATARZYNA KLIMEK, A SINGLE WOMAN to MORTGAGE ELECTROID REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGN'S bearing the date 04/06/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document** 1210329046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-17-104-041-1177

Property commonly known as: 1301 WEST MADISON STREET UNIT 628, CHICAGO, IL 60607

Dated this 17th day of April in the year 2024

MORTGAGE ELÈCTRONIC REĞISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Teresa B. Greene VICE PRESIDENT

#### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of April in the year 2024 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("NELS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

MY COMMISSION EXPIRES NOV. 28, 2024

STARLA BROW'.
NOTARY PUBLIC
STATE AT LARGE
KENTUCKY

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440895270 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021200006044985 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172404-10:07:20 [C-3] ERCNIL1



\*D0105522278\*

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## Exhibit A



#### Parcel 1:

Unit 1301-628 in Block Y Condominium as defineated on a 22-y/y of part or parts of the following described parcel of real estate:

Lots 1, 2, 3, 7, 8, 9 and 10 in County Clerk's Subdivision of Block 4 in the Canal Trustee's Subdivision of the East 1/2 of the Northwest 1/4 of Section 17, Township 39 North, Range 14, Last of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit to the Declaration of Conforminium recorded as document 00326804, as amended from time o time, together with its undivided purentage interest in the common elements.

### Parcel 2:

The exclusive right to the use of parking space 4-W-7 and storage space S-28, limited common elements, as set forth in the Declaration aforesaid recorded as document 00325804, as amended from time to time.