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When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2410902089 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/18/2024 10:13 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRENDA THOMAS** to **WELLS FARGO BANK, N.A.**, bearing the date 09/19/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0628302167**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 18.34 FEET OF THE NORTH 86.17 FEET OF LOT 2 IN DREYFUS AND ROBBINS RESUBDIVISION OF LOTS 1 TO 16 INCLUSIVE JACKSON-LARAMIE GARDENS HOMES A RESUBDIVISION OF CERTAIN LOTS AND PARTS IN THE SCHOOL TRUSTEE SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-16-214-116-0000

Property is commonly known as: 5091 W GLADYS UNIT D, CHICAGO, IL 60644.

Dated this 11th day of April in the year 2024

METROPOLITAN LIFE INSURANCE COMPANY, by **NEVREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 440876697 DOCR T112404-11:45:23 [C-2] ERCNIL1



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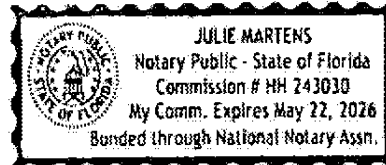
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 11th day of April in the year 2024, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for METROPOLITAN LIFE INSURANCE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS

COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office