

When Recorded Return To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0675383145

UNOFFICIAL COPY

Doc#: 2410902097 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/18/2024 10:15 AM Pg: 1 of 1

### ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIGROUP MORTGAGE LOAN TRUST 2022-RP1, WHOSE ADDRESS IS, C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIGROUP MORTGAGE LOAN TRUST 2022-RP1 BY U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE, WHOSE ADDRESS IS 1011 CENTRE ROAD, SUITE 203 MAIL CODE: EX-DE-WD2W, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/27/2004, and made by JACOB A BRUINIUS AND TRUDIE J BRUINIUS to ARGENT MORTGAGE COMPANY, LLC and recorded 01/21/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0502141057. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 15 AND LOT 16 IN FRANK DE LUGACH BEVERLY BEAUTIFUL, A SUBDIVISION OF THE SOUTH 4 ACRES OF LOT 2 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-12-109-042-0000

Property is commonly known as: 9648 S CALIFORNIA AVE, EVERGREEN PARK, IL 60805.

Dated on APR 18/2024 (MM/DD/YYYY)

CITIGROUP MORTGAGE LOAN TRUST 2022-RP1, by NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

By: \_\_\_\_\_

Janalynne Hedden, Team Lead

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, Jennifer Korn, Notary Public, do hereby certify that Janalynne Hedden, Team Lead, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and (where an official seal is required by law) official seal, on APR 18/2024 (MM/DD/YYYY). He/she/they is (are) personally known to me.

Jennifer Korn  
Notary Public - STATE OF SOUTH CAROLINA  
Commission expires: JUN 13 2029



Document Prepared By: Doc Curative Department, NewRez LLC dba Shellpoint Mortgage Servicing, 75 Beattie Place, Suite 300, Greenville, SC 29601, Toll-free Phone: (800) 365-7107

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