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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2410902135 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/18/2024 10:28 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KATHERINE SCHWALBE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2017** and recorded on **10/26/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1729915054** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **16-12-218-043-1001**

Property Address: **555 N ARTESIAN UNIT L CHICAGO, IL 60612**

Witness the due execution hereof by the owner of said mortgage on **04/17/2024**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **04/17/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1353254140

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Loan Number: 1353254140

EXHIBIT A

PARCEL 1: UNIT L IN TOWNHOMES OF ARTESIAN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35, 36 & 37 (EXCEPT THE EAST 20 FEET OF SAID LOTS) IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION IN NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96497984 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: A PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY AND SET FORTH IN EASEMENT AGREEMENT DATED MAY 12, 1993 AND RECORDED MAY 21, 1993 AS DOCUMENT 93388624, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND STORAGE OF REFUSE CONTAINERS, OVER AND ACROSS THE SOUTH 12 FEET OF THE NORTH 56 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 20 FEET OF LOTS 34, 35 AND 36 IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION IN NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: A PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY AND SET FORTH IN EASEMENT AGREEMENT DATED MARCH 8, 1996 AND RECORDED MAY 15, 1996 AS DOCUMENT 96370123, FOR INGRESS AND EGRESS AND FOR THE USE OF COMMONWEALTH EDISON AND AMERITECH CABLE TELEVISION, PROVIDERS AND ALL OTHER UTILITY COMPANIES AND PROVIDERS TO PLACE THEIR EQUIPMENT AND STRUCTURES, IN, ABOVE OR UNDER GROUND OF THE FOLLOWING DESCRIBED LAND:

THE NORTH 5 FEET OF THE EAST 25 FEET OF LOT 33 IN BLOCK 1 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFSD RECORDED AS DOCUMENT DOC 96497984 AS AMENDED FROM TIME TO TIME.