

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2410902300 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/18/2024 1:27 PM Pg: 1 of 2

**Prepared By:**

**JOLISA JONES**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-4632092**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TIMOTHY J TYRRELL AND REBECCA A TYRRELL,**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **10/17/2012** Recorded: **01/31/2013** Instrument: **1303157039** in **Cook County, IL** Loan Amount: **\$13,552.48**

Property Address: **9633 S HARDING AVE, EVERGREEN PARK, IL 60805**

Parcel Tax ID: **19-19-200-047-0000**

Legal: **LOT 42 AND THE WEST 6 FEET OF LOT 43 IN BLOCK 32 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/18/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

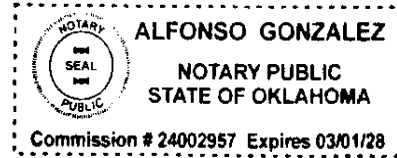
Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF **Oklahoma** } S.S.  
 COUNTY OF **Oklahoma**

On **04/18/2024**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Alfonso Gonzalez**  
 My Commission Expires: **03/01/2028**  
 Commission #: **24002957**

Property of Cook County Clerk's Office