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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2410902315 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/18/2024 2:47 PM Pg: 1 of 2

Prepared By:

JOLISA JONES

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-0264913**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SHUATEQUA JOHNSON AKA SHUATEQUA R JOHNSON**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **09/26/2022** Recorded: **11/09/2022** Instrument: **2231347168** in **Cook County, IL** Loan Amount: **\$69,015.24**

Property Address: **7914 S CHAMPLAIN AVE, CHICAGO, IL 60619**

Parcel Tax ID: **20-34-204-020-0000**

Legal: **The land referred to in this document is situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, and described as follows: For APN/Parcel ID(s): 20-34-204-020-0000 LOT 38 IN BLOCK 4 IN CHATHAM FIELDS, BEING A SUBLIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: 7914 S CHAMPLAIN AVE, CHICAGO, ILLINOIS 60619**
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/18/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

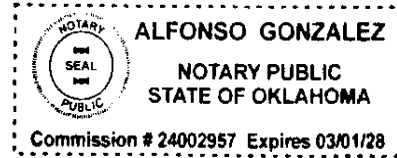
Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF **Oklahoma** } S.S.
COUNTY OF **Oklahoma**

On **04/18/2024**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Alfonso Gonzalez**
My Commission Expires: **03/01/2028**
Commission #: **24002957**

Property of Cook County Clerk's Office