## ALBANOFFICIAL COPY

RELEASE

**ILLINOIS** 

AFTER RECORDING IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625



Doc# 2410907020 Fee \$88.00 ILRHSP FEE:\$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE DATE: 4/18/2024 11:26 AM

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Know Air Man by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto TANIOS FAMILY DEVELOPMENTS, LLC DESIGNATED SERIES 400 NORTH UNIT 2301 (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	I ocument Date	Recording Date	Document Number
MORTGAGE	10/30/2027	11/27/2020	2033203027
ASSIGNMENT OF RENTS	10/30/2020	11/27/2020	2033203028

on the premises described as follows, together with all the apprarenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

17-09-259-022-1175

COMMONLY KNOWN AS:

400 N. LaSalle Street, Unit 23/1, Chicago IL 60654

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2301 IN THE 400 N. LA SALLE CONDOMINIUM, AS DEL'NEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0528710194 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE FOUND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF THE PARKING SPACE P-505 AND STORAGE SPACE S-125, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF THE PARCEL 2 AS CREATED BY DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED NOVEMBER 11, 2001 AND RECORDED MARCH 22, 2002 AS DOCUMENT NO. 20331215, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED APRIL 21, 2005 AND RECORDED APRIL 22, 2005 AS DOCUMENT NO. 0511244023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 107th day of APRIL, 2024.

ALBANY BANK AND TRUST COMPANY, N.A.

By: Mario Vozquez, Loan Officer

Its:

Miriam Martinez, Vice President

State of Illino; s)

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County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Ryan Wanland known to me to be the Logn Officer of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Vice Preside it of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, P.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 10th day of Aperc, 202

Notary Public

Commission Expires: 10-27-2025

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

"OFFICIAL SEAL"
LINDA BARTELS
Notary Public State of Illinois
My Commission Expires 10-27-2025