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Prepared and mail to:
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Doc# 2410911003 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
DATE: 4/18/2024 9:49 AM
PAGE: 1 OF 2

RESCISSION AND NOTICE OF ERRONEOUS RELEASE OF MORTGAGE

The Release of Mortgage executed by Secretary of Housing and Urban Development whose address is 431 Seventh Street, S.W., Washington, DC, 20410, by Compu-Link Corporation as Attorney-in-Fact, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 15, 2023, as document no. 2325840025 is rescinded from the record and held for naught as said Release of Mortgage was erroneously and mistakenly prepared and recorded.

The Mortgage, dated December 12, 2006, originally given by Katie L. Jefferson to Secretary of Housing and Urban Development, to secure the note/indebtedness in the original amount of \$165,000.00, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 11, 2007, as document no. 070113-010 remains a valid and enforceable mortgage lien against the property legally described as follows.

LOT 18 IN BLOCK 2 IN STAPLES SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 7345 South Aberdeen Street, Chicago, Illinois 60621

Permanent Index No.: 20-29-218-019-0000

The secured obligation, secured by the above-described mortgage, originally in the amount of \$165,000.00, remains unsatisfied and the security instrument remains in full force and effect.

IN WITNESS WHEREOF, the instrument was executed, signed and delivered by the undersigned on this the 12 day of April 2024.

Secretary of Housing and Urban Development,

By: Compu-Link Corporation as Attorney-in-Fact, through

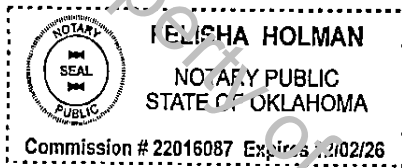
Name: Christopher Cole

Title: Loan Servicing Manager

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State of Oklahoma)
) SS
 County of Tulsa)

This instrument was acknowledged before me, the undersigned notary, on April 12, 2024 (date) by Christopher Cole (name of signor), personally known to me or through production of personally known to me as identification, as Loan Servicing Manager (type of signing authority) of Compu-Link Corporation as Attorney-in-Fact for the Secretary of Housing and Urban Development.



Felisha Holman
 NOTARY PUBLIC

Print Name: Felisha Holman

Seal, If Any, above here.

My commission expires: 12/02/2026

Return to Mortgagee after recording to:
 Celink
 101 West Louis Henna Blvd., Suite 450
 Austin, Texas 78728