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Doc#: 2410914284 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/18/2024 1:08 PM Pg: 1 of 3

Prepared, Submitted by and Return to:

Chandra Mohan G
Sourcepoint
2330 Commerce Park Dr NE
Palm Bay, FL 32905

Order #: T292885

Loan #: 356753

FHA Case#: 137-3856984-952

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, CORRECTING THE MORTGAGE DOCUMENT NUMBER FROM 0818504182 TO 0818504181. THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 07/03/2008 IN DOCUMENT NO. 0818504183

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SOUTHPORT BANK, Whose address is 20510 Watertown Court, Waukegan, WI 53186**, "Assignor", does hereby grant, sell, assign, transfer and convey to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A DELAWARE CORPORATION, whose address is 192 Technology Parkway Suite 100, Norcross, GA 30072**, "Assignee," all interest of the undersigned Assignor in and to the following described mortgage:

A MORTGAGE FROM PATRICIA A. WESTERHAUSEN, UNMARRIED (BORROWER) AND IN FAVOR OF SOUTHPORT BANK (LENDER) DATED JUNE 18, 2008 AND FILED ON JULY 3, 2008 IN (INSTRUMENT) 0818504181, OF THE OFFICIAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS IN THE AMOUNT OF \$315,000.00

Property: 1846 West 34th Place, Chicago, IL 60608

Legal Description: SEE EXHIBIT A

Given: to secure a certain Promissory Note in the amount of **\$315,000.00** payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 11th day of April 2024

Signed, sealed and delivered in our presence

**FIRST AMERICAN BANK SUCCESSOR BY MERGER TO
SOUTHPORT BANK**

Witness 1:

Barbara Davis

Mary Filler

Title: Loan Servicing Supervisor

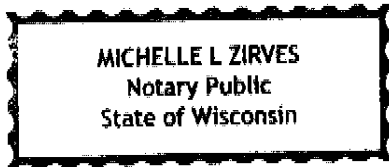
State of Wisconsin

County of Kenosha

On 4-11-2024 (MM/DD/YYYY), before me, Michelle L. Zirves, Notary Public, personally appeared Mary Filler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Wisconsin that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Michelle L. Zirves

Notary Public :

My commission expires : July 18 2026

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

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EXHIBIT A

Lot 44 in Seavern's Subdivision of Block 18 in the Canal Trustee's Subdivision of the East Half of Section 31, Township 39 North, Range 14, Lying East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office