### **UNOFFICIAL COPY**

Record and Return To:

JPMorganChase - eP4 700 Kansas Lane MC 8000

Monroe, LA 71203

This Instrument Prepared By:

Jessalyn Barriga JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Servicer Loan #: 720137124

Doc#. 2410914359 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/18/2024 2:38 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: JOHN S. BOEHLEN AND DEBORAH J. BOEHLEN, HUSBAND AND WIFE Original Mortgagee: JPMORGAN CHASE CANK, N.A.

Dated: 06/27/2022 Recorded: 07/05/2022 Instrument 2218621321 in Cook County, IL Loan Amount: \$387,903.00

Property Address: 4032 VICTORIA DR, HOFFMAN ESTATES, IL 60192

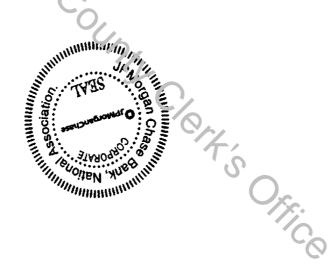
Parcel Tax ID: 02-19-426-023-0000 Legal: SEE EXHIBIT A ATTACHED

Date: <u>UpriO 8 2004</u>
JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

Name: Danielle Wroten

Title: Vice President-Doc Execution



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# **UNOFFICIAL COPY**

STATE OF Louisia PARISH OF Ouac			
On april 8	334, before me appeared	Danielle Wroten	, to me personally
BANK, N.A. and t	that s/he/they is (are) the	chalf of the corporation (or associ	of JPMORGAN CHASE
Witness my hand ar	nd official seal.		
	hinfun		
Notary Public:	EVA REESE	Eva Reese	
My Commission Exp	pires: LIFETIME	Ouachita Parish, Loui Lifetime Commisio	
Commission #:	[17070]	Notary Public ID # 17	
		t County Clary	

Loan #: 1466397630

## **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 36 IN BLOCK 12 IN WESTBURY UNIT NO 4, BEING A RESUBDIVSION OF THOSE LOTS AND STREETS VACATED ACCORDING TO DOCUMENT 22650177, LYING SOUTH OF FREEMAN ROAD, IN HOWIE IN THE HILLS UNIT 3, A SUBDIVISION OF THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ARD PRING.

COOK COUNTY CLOTH'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.