

# UNOFFICIAL COPY

Doc#: 2410914309 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/18/2024 1:14 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Demitri Jones**  
Computershare Title Services, 6200 South Quebec Street,  
Greenwood Village, CO - 80111, Voice: 1-800-315-4757  
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## RELEASE OF MORTGAGE

ORDER #: 539485 "MARTHA G FLINT" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100794400000304014 MERS PHONE #: 1-888-679-6377

Dated: April 18, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by MARTHA G FLINT AND MARTHA ANN MORRISON, BOTH UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 09/22/2016 calling for the original principal sum of dollars (\$218,400.00), and recorded on OCTOBER 6, 2016 in and/or Instrument # 1628001240, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$218,400.00, Tax Parcel ID: 11-32-400-035-1001 & 11-32-400-035-1013

Property Address: 1057 W PRATT BLVD UNIT 1A, CHICAGO, ILLINOIS 60626 LOT: 1 Block: Subdivision: 32

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 18th day of April, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By:

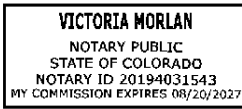
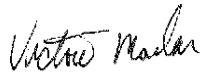
BRYAN GREEN, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **April 18, 2024**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Bryan Green, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Victoria Morlan**, Notary Public

My Commission Expires: **08/20/2027** Notary ID: 20194031543 DAN # 20194031543 - 046960

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## Exhibit "A"

### Legal Description

UNIT NO. 1-A AND GARAGE UNIT NO. 2 IN THE PRATT ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100 FEET OF LOT 1 IN BLOCK 1 IN HERDIEN, HOFFLUND AND CARSON'S NORTH SHORE ADDITION TO CHICAGO IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21624323 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office