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KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/18/2024 1:14 PM Pg: 1 of 3

Recording Requested/Prepared By:
Mohammed Ahmed
Computershare Title Services, 6200 South Quebec Street,
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RELEASE OF MORTGAGE

ORDER #: 540237 "EVEANN M LOVERO" COOK COUNTY RECORDER, ILLINOIS
MIN #:100196399013869928 MERS PHONE #: 1-888-679-6377

Dated: April 18, 2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by EVEANN M LOVERO, MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 09/13/2017 calling for the original principal sum of dollars (\$86,000.00), and recorded on SEPTEMBER 18, 2017 in and/or Instrument # 1726115042, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$86,000.00, Tax Parcel ID: 17-03-209-019-1047

Property Address: 40 E DELAWARE PL APT 1104, CHICAGO, ILLINOIS 60611 Block: 12 Subdivision: 3

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 18th day of April, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

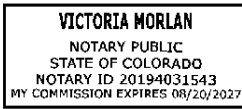
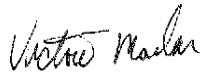
BRYAN GREEN, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **April 18, 2024**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Bryan Green, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Victoria Morlan**, Notary Public

My Commission Expires: **08/20/2027** Notary ID: 20194031543 DAN # 20194031543 - 335021

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Exhibit "A"

Legal Description

UNIT 1104 IN THE FORTY EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND LOCATED IN THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS MORE FULLY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1995 AS DOCUMENT NUMBER 95905942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-03-209-019-1047

Property of Cook County Clerk's Office