

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140

Doc#: 2410920055 Fee: \$107.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK'S OFFICE  
Date 4/18/2024 9:50 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIRST AMERICAN BANK  
201 S STATE STREET  
PO BOX 307  
HAMPSHIRE, IL 60140

**THIS INSTRUMENT PREPARED BY**

AMBERLEIGH WADE  
LOAN OPERATIONS  
201 S STATE STREET  
HAMPSHIRE, IL 60140  
SEND TAXES TO

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO CHICAGO TITLE LAND TRUST COMPANY, SUCCESSOR TRUSTEE TO FIRST MIDWEST BANK, ITS SUCCESSOR OR SUCCESSORS AS TRUTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 26TH DAY OF SEPTEMBER 2017 KNOWN AS TRUST NUMBER 22281, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22ND day of NOVEMBER, 2023, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2333406050, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-27-406-012-0000  
Address(es) of premises: 17413 CHESTNUT DR, TINLEY PARK, IL 60487

Witness My hand and seal, this 29TH day of MARCH, 2024.

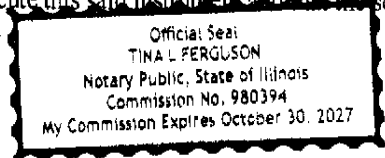
By: CASANDRA GAUL, AVP (SEAL)

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF KANE }

On this 29TH day of MARCH, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Tina Ferguson Residing at ILLINOIS



Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

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**Legal Description:**

**LOT 84 IN TIMBER EDGE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS**

Property of Cook County Clerk's Office