Doc#. 2410920150 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/18/2024 11:37 AM Pg: 1 of 4

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That Bluegreen Servicing, LLC, a Delaware Limited Liability Company, Attorney-In-Fact for SECOND CITY RESORTS, LLC, an Illinois limited liability company, existing under the laws of the state of Illinois the owner and the holder of those certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of sair Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent this April 18, 2024.

> **ELUEGREEN SERVICING, LLC.** Aliciney-In-Fact for SECOND CITY RESOFUS, LLC, an Illinois limited liability company

> > JOSE PINEDA Notary Public - State of Florida

> > Commission # HH 303300 My Comm. Expires Sep 8, 2026

Bonded through National Notary Assn.

Lucina Flore Authorized/Agent

STATE OF FLORIDA ) ss: COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this April 18, 2024 by Lucina Florez, who acknowledges to be the Authorized Agent of Bluegreen Servicing, LLC, Attorney-In-Fact for Second City Resorts, LLC, an Illinois limited liability company and that such officer being authorized so to do, signed

the name of the corporation as such.

Notary Public My commission

Prepared by and return to: Jose Pineda Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

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	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	VACATION TRUST INC	MORTGAGOR
	2303650	2298419	2297897	2287587	2287423	LOAN#
	7/22/2022	6/20/2022	6/17/2022	4/21/2022	4/20/2022	OPEN DATE
JON ON	HELLENS	HUTCHINS	HOPKINS	GILBERT	GRINNAGE	BWWN LSWT
Droporty Ox Coot	MADELENE	BRANDON	RACHEL	TYLER	JACQUELINE	FIRST NAME
	THE RLAKE	THE BLAKE TIMESITADE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE	THE BLAKE TIMESHARE PLAN	SUBDIVISION/
	COOK	соок	COOK	COOK	СООК	COUNTY
	   F	=	F	0	S.F	STATE
	\$ 13,140.00	\$ 13,230.00	\$ 11,475.00 8/17/2022	\$11,475.00 8/17/2022	\$12,475.00 6/24/2022	ORIG AMT
	10/14/2022 2228741349	\$ 13,230.00 10/11/2022	8/17/2022			REC DATE
	2228741349	2228412019	2222949070	2222949037	2217528331	#TSNI

Inv. 401

## **EXHIBIT A**

## List of Mortgages

### **Legal Description**

Fractional TIMESHARE INTERESTS of an undivided fee simple common ownership interest as tenant-in-common in the TIMESHARE UNIT(S) and during the TIMESHARE PERIODS listed below, all in a coordance with and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and Supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 13235 5952, as amended and supplemented from time to time ("Timeshure Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights; TOGETHER with all tenements, hereditaments and appurtenances therato belonging or in anywise appertaining to the Jene Jenship Clarks Office property, especially those benefits, rights and obligations provided by the Declarations. Section 16. Township 39N, Range 14.

#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH % OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 3' OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S TUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORF, OF LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time