

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2410923094 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/18/2024 2:47 PM Pg: 1 of 2

**Prepared By:****TALONIE HOUSE**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **138-0500713**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **TIFFANY WILLIS-JOHNSON**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **02/04/2022** Recorded: **04/13/2022** Instrument: **2210317203** in **Cook County, IL** Loan Amount: **\$64,801.17**

Property Address: **18010 TARPON CT, HOMEWOOD, IL 60430**

Parcel Tax ID: **28-36-306-014-0000**

Legal: **LOT 6 IN BLOCK 8 IN HOMEWOOD ESTATES SUBDIVISION, BEING A SUBDIVISION IN THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD, AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT NUMBER 12624019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 03, 1967 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20217905, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/18/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in **Cook County, IL**.

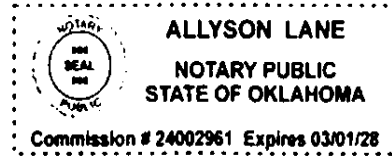
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STATE OF **Oklahoma**  
COUNTY OF **Oklahoma** } S.S.

On **04/18/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**

My Commission Expires: **03/01/2028**

Commission #: **24002961**

Property of Cook County Clerk's Office