### **UNOFFICIAL COPY**

Record and Return To:

JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe, LA 71203

This Instrument Prepared By:

Aaron Bryant Cabagui JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

Servicer Loan #: 731953790

Doc#. 2410926151 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/18/2024 2:38 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019, The Mortgage described the ein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: THERESA FILIP SINGLE WOMAN SINGLE WOMAN

Original Mortgagee: AVENUE MORTGAGE CORPORATION

Dated: 04/28/2003 Recorded: 07/14/2003 Instrument: 0319549035 in Cook County, IL Loan Amount: \$116,000.00

Property Address: 7324 WINTHROP WAY, DOWNERS GROVE, IL 60515

Parcel Tax ID: 09-29-218-013-0000 Legal: SEE EXHIBIT A ATTACHED

Date:

APR 0 8 2024

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name:

Mary C Whitfield

Title:

Vice President-Doc Execution



# STATE OF LOUISIANA LS SUNOFFICIAL COPY

On _	APR 0 8 2024	, before me appeared	Mary C Whitfield	, to me personally
knowr	n, who did say that	s/he/they is (are) the	Vice President-Doc Execution	of JPMORGAN CHASE
BANI by aut	K, NATIONAL A	ASSOCIATION and that the ard of directors, and that s/he	ne instrument was signed on behalf o /they acknowledged the instrument t	
Witne	ss my hand and of	ficial seal.		
	4	<u></u>	VOLANDA A DIAZ	
Notary Public: Yolanda A. Diaz		nda A. Diaz	YOLANDA A. DIAZ State of Louisiana	
My Commission Exp re: LIFETIME			Lifetime Commission Notary Public ID # 87401	<u> </u>
Comn	nission#:	87401	. Hotaly I dollo 12 is 0 v v	
			Ohny Clark	

## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 13 IN BUILDING 16 TOGETHER WITH AN UNDIVIDED 1.9247 PERCENT INTEREST IN THE COMMON ELEMENTS OF VILLAGE SQUARE IV CONDOMINIUM IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED NOVEMBER 16, 1972 AS DOCUMENT R72-70547, AND CERTIFICATE OF CORRECTION RECORDED MARCH 31, 1976 AS DOCUMENT R76-18799, IN DUPAGE COUNTY, ILLINOIS.

