

UNOFFICIAL COPY

DEED FOR ILLINOIS

131:080439-203
5080 "D" West Van Buren, Chicago, IL

THIS INDENTURE WITNESSETH: That----- PATRICIA ROBERTS HARRIS -----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

JAMES W. SUMMEROWER

24 109 298

108500 DMW

Property of Cook County Clerk's Office

(hereinafter referred to as "Grantee(s)"),
all interest in the following described real estate
THE NORTH 18.34 FEET OF THE SOUTH 86.17 FEET OF LOT 33 IN DREYFUS AND ROBBINS
RESUBDIVISION OF LOTS 1 TO 16 BOTH INCLUSIVE IN JACKSON-LARAMIE GARDENS HOMES,
BEING A RESUBDIVISION OF BLOCK 15 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS
AND PARTS OF LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF
SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Exempt under provisions of Paragraph B, Section 4,
Real Estate Transfer Tax Act.

BEING the same property acquired by the Grantor pursuant to the provisions of the
National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and
Urban Development Act (79 Stat. 667).
9-15-77 Joseph Rose

24 109 298

AND THE said Grantor for himself, his successors and assigns, does covenant, promise
and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not
made, done, committed, executed or suffered any act or acts, thing or things whatsoever,
whereby or by means whereof the above mentioned and described premises, or any part or
parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or
encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements,
reservations, conditions and rights appearing of record against the above described
property; also SUBJECT to any state of facts which an accurate survey of said property
would show.

IN WITNESS WHEREOF the undersigned on this 19TH day of AUGUST 1977, has set
his hand and seal as DIRECTOR, HOUSING MANAGEMENT DIVISION, HUD Area Office,
Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development,
under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II,
Part 200, Subpart D.

Exempt under provisions of Paragraph B, Section 200.1-4 of the Chicago
Transaction Tax Ordinance.

Sealed and delivered in the
presence of:

9-15-77
Date

Buyer, Seller, or Representative
Secretary of Housing and Urban Development

[Signature]

BY: Federal Housing Commissioner

[Signature]

BY: *[Signature]*
WILLIAM H. MILLER, DIRECTOR

HUD Area Office, Chicago, IL

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State
aforesaid, do hereby certify that--WILLIAM H. MILLER-----, who is personally well known
to me to be the duly appointed DIRECTOR, HOUSING MANAGEMENT DIVISION, HUD
Area Office, Chicago, Illinois, and the person who executed the foregoing instrument
bearing date of 19TH DAY OF AUGUST, 1977, by virtue of the authority vested in
him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D
appeared before me this day in person and acknowledged that he signed, sealed and
delivered the same instrument as his free and voluntary act as DIRECTOR, HOUSING
MANAGEMENT DIVISION, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS--
Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19TH day of AUGUST, 1977.
THIS INSTRUMENT WAS PREPARED BY J. PAIGE, DHUD, ONE NORTH DEARBORN, CHICAGO, IL 60602
MAIL TO GRANTEE: JAMES SUMMEROWER, 2861 W. WARREN BLVD., CHICAGO, IL 60612

[Notary Seal]
Julian...
NOTARY PUBLIC
COOK COUNTY, ILL.

UNOFFICIAL COPY

Shirley R. Olson

RECORDER OF DEEDS
COOK COUNTY ILLINOIS

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Property of Cook County Clerk's Office

10⁰⁰ MAIL

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END OF RECORDED DOCUMENT