## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2411002098 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/19/2024 10:22 AM Pg: 1 of 2

Loan Number 0514964279

## SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by **KENNETH O BECKER AND KATHERINE M BECKER** to **WELLS FAR'50 BANK, N.A.** bearing the date 03/14/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 11.1 ocument # 1808541051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH HALF OF LOT 19 AND ALL OF LOTS 20,21,22 AND 23 (EXCEPT THE EAST 44 FEET 6 3/8 INCHES OF SAID LOTS 19,20,21,22 AND 23 AS MEASURED ON THE NORTH LINE OF THE SOUTH HALF OF LOT 19) IN BLOCK 11 IN EDISON PARK IN SECTION 36 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number 09-36-107-030-0000

Property is commonly known as: 6921 N OWEN AVE, Cirl. AGO, IL 60631-1117.

Dated this 17th day of April in the year 2024 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of April in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 440893546 DOCR T172404-12:21:37 | C-2| ERCNIL1

