UNOFECALOC

No. 801 (CORPORATION TO CORPORATION)

20-24-310-0/2

(Chicago Title and Trust Chicago Real Estate Boar

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Electron A. aliven RECORDER OF DEEDS

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(The Above Space For Recorder's Use Only)

THE GRANTOR : CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois TEN AND NO/100 -----(\$10.00)

in hand paid, and pursuant to authority given by the Board of in hand paid, and pursuant to authority given by the Board of Directors CONVEYS and WARRANTS unto I. M. JOHNSON & COMPANY, INC. of said corporation

corporation organized and existing under and by virtue of the laws of the State of Illinois aving its principal office in the City of Chicago County of Cook City naving its principal office in the the following described Real Estate situated in the County and State of Illinois and State of Illinois, to wit: Cook

> Lets 21, 22 and 23 in Block 7 in South Jackson Park Sporivision, a subdivision of the North West 1/4 of the Sou ! West 1/4 of Section 24, Township 28 North, Range 14, East of the Third Principal Meridian in Cook County, Il.

Permanent Index No. 20-24-310-012-0000



· C	REV
In Witness Whereof, said Grantor has caused it, corporate seal to be hereto affixed, and has caused its name to he will be a like to these presents by its Excentive Vice President, and attested by its	OR
Assistant Beretary, this 29th day of Arril 1976. ASSISTANCE COMPANY	RIDERS"
Signature Wind Breiter	"RII
TERRE TO ATTEST MURICIAL & MICY LASSISTANT SECRETARY	AFFIX
ON County of Cook ss., I, the undersign a, a Notary Public, in and for	•
the County and State aforesaid, DO HEREBY CERTIFY, that Hollis L. Green personally known to me to be the Exec. / President of the Chicago Metropolitan Mutual	
Assurance Company, a corporation, and Marian E. Murphy personally known to me to be	
the Assistant Secretary of said corporation, and rersonally known to me to be the same persons whose names are subscribed to the foregoing	
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally aknowl-	

edged that as such Exec. / VICE sident and Assistant Secretar, they signed and delivered the said instrument as Exec. Vice Preside it and Assistant Secretary of said corporation, and caused the corporate sea of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the act, and as the fr uses and purposes Given under my hand and official seal, this uses and purposes therein set forth.

Commission expires Dep

ADDRESS OF PROPERTY:

Chicago Metropolitan Mutu al Assurance Company
ADDRESS 4455 Martin Luther King Dr MAIL TO: CITY AND Chicago, Il. 60653

6853-55 East End Avenue & 1702-08 East 69th Street

Chicago, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

BOX 533

RECORDER'S OFFICE BOX NO..

Martin Luther King Dr. Kennard prepared by: This document

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