

UNOFFICIAL COPY

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2411020126 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/19/2024 9:59 AM Pg: 1 of 2

Loan Number 0623106903

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LOIS M. TYLER AND ANTHONY T. TYLER** to **WASHINGTON MUTUAL BANK, FA** bearing the date 06/14/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0718611163**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 234 IN BELLWOOD BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-09-311-005-0000

Property is commonly known as: 3312 BUTTERFIELD RD, BELLWOOD, IL 60104.

Dated this 18th day of April in the year 2024
NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER


ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 440891084 RUSHMORE DOCR T182404-03:47:34 [C-1] ERCNIL1



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Loan Number 0623106903

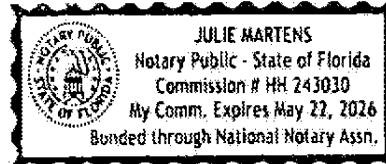
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 18th day of April in the year 2024, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 440891084 RUSHMORE DOCR T132404-03:47:34 [C-1] ERCNIL1



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Property of Cook County Clerk's Office