

# UNOFFICIAL COPY

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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/19/2024 2:02 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0105358956

PREPARED BY: TRACY ALBERTSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 12-11-419-019-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, for, to, satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 13, 2018 executed by RONALD T. CARLETON AND AUDREY L. CARLETON AS CO-TRUSTEES OF THE RONALD T. AND AUDREY L. CARLETON JOINT REVOCABLE TRUST DATED DECEMBER 31, 2013, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 20, 2018 as Instrument No. 1823208098 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8151 W MEMORY LN, CHICAGO, ILLINOIS 60656

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 19, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

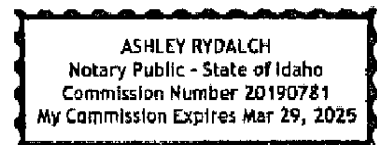
TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 19, 2024, before me, ASHLEY RYDALCH, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240409

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FM8020113IM - 0105358956 - CARLETON

## LEGAL DESCRIPTION

LOT 52 IN WITWICK FIRST ADDITION TO GLEN EDEN ESTATES, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST CORNER OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 5 CHAINS AND 50 LINKS; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11, AFORESAID, 27 CHAINS AND 33 LINKS; THENCE SOUTH 5 CHAINS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID THENCE EAST ON SAID SOUTH LINE TO THE PLACE OF BEGINNING; (EXCEPT THE WEST 187.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF); ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.