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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2411020453 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/19/2024 3:43 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS 14405 WALTERS RD, #200, HOUSTON, TX 77014, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/25/2008, and made by EMILIO RENE VILLARREAL AND DOLORES VILLARREAL to WELLS FARGO BANK, N.A. and recorded 10/02/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0827622028.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN AYRES AND DAY'S RESUBDIVISION OF THE SOUTH 9 1/2 FEET OF LOT 26 AND ALL OF LOTS 27 TO 52 INCLUSIVE IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO MADISON AND NORTHERN MAIL ROAD OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-35-108-003-0000

Property is commonly known as: 3209 S PULASKI RD, CHICAGO, IL 60623.

Dated this 19th day of April in the year 2024

MORTGAGE ASSETS MANAGEMENT, LLC, by NATIONWIDE TITLE CLEARING, LLC, its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

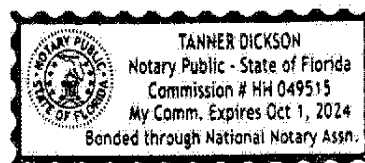
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, LLC as Attorney-in-Fact for MORTGAGE ASSETS MANAGEMENT, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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