

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2411020502 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/19/2024 4:09 PM Pg: 1 of 2

Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: **0205155146**
MIN: **100052550452545469**
MERS Phone #: **(888) 679-6377**
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS **P.O. BOX 2026, FLINT, MI 48501 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **FIFTH THIRD BANK, N.A., 5001 KINGSLEY 1MOBB1 CINCINNATI, OH 45227**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook** County, **IL** Records.

Original Mortgagor: **SANTHOSH PATIL a married man**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: **06/10/2016** Recorded: **06/16/2016** Instrument: **1616815051** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$121500.00**

Property Address: **630 W WAVELAND AVE APT 4C, CHICAGO, IL 60613**

Parcel Tax ID: **14-21-106-041-1038**

Legal: **UNIT NUMBER 630 C-4 IN WAVELAND GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 65 FEET OF LOT 6 AND 7 AND THE EAST 100 FEET OF LOTS 8 AND 9 (EXCEPT THE WEST 81.50 FEET OF SAID TRACT) IN BLOCK 6 IN HYNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, INCLUSIVE, IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO AS EXHIBIT TA" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93788642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

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Date: 04/18/2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR
FLAGSTAR BANK, FSB., BENEFICIARY OF THE SECURITY
INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd ReeseName: **Todd Reese**Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **04/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L EvansNotary Public: **Patricia L Evans**My Commission Expires: **06/10/2026**Commission #: **2021-RE-832661**

PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public of Cook County Clerk's Office