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Doc#: 2411020504 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/19/2024 4:10 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ZILLOW HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **SAM DAUAHERA**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR ZILLOW HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/19/2020

Note Amount: \$159,600.00

Date Recorded: January 6, 2021

Book/Page/Instrument Number: Document # 2100640196

Property Address: 6675 W MONTROSE AVE, HARWOOD HEIGHTS, IL 60706 SEE ATTACHED EXHIBIT A
Parcel # 13-18-401-014-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ZILLOW HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 04/19/2024.



DAUAHERA *24026238*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ZILLOW HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS

By:

A handwritten signature in black ink, appearing to read 'J. Pinson'.

Jourmie Dawn Pinson, Assistant Secretary

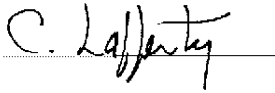
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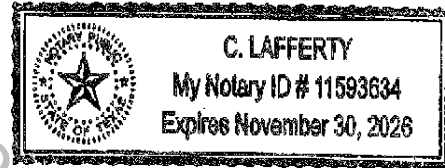
C. Riggsby
Orion Financial Group, Inc.
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State of TX, County of Tarrant

This instrument was acknowledged before me on April 19, 2024, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ZILLOW HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2026



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Exhibit A

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 9 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE WEST 2329.4 FEET (EXCEPT THEREOF CONVEYED TO THE CHICAGO TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED MAY 16, 1898 AS DOCUMENT 2686698 IN BOOK 6186, PAGE 303), IN COOK COUNTY, ILLINOIS

TAX ID: 13-18-401-014-0000

24026238

BSI/REL2MTGR

Cook County, IL