

UNOFFICIAL COPY

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2411020524 Fee: \$107.00
KAREN A. YARBROUGH
COOK COUNTY CLERK'S OFFICE
Date 4/19/2024 4:21 PM Pg: 1 of 2

Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: **0208641274**
MIN: **100880800610214084**
MERS Phone #: **(888) 679-6377**
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **FIFTH THIRD BANK, N.A., 5001 KINGSLEY 1MOBB1, CINCINNATI, OH 45227**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **AIMEE N YAGER A MARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENTS, ITS SUCCESSORS AND ASSIGNS**

Dated: **02/25/2013** Recorded: **02/27/2013** Instrument: **1305808136** Book **N/A** Page: **N/A** in **Cook County, IL** Loan Amount: **\$264000.00**

Property Address: **810 N WOLCOTT AVENUE #3A, CHICAGO, IL 60622**

Parcel Tax ID: **17-06-434-047-1007 ; 17-06-434-047-1024**

Legal: **CONDOMINIUM UNIT 3A AND P-12 IN 810 NORTH WOLCOTT CONDOMINIUM AS DELINEATED AND DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 75 FEET OF THE SOUTH 125 FEET OF LOT 8 IN BLOCK 7 IN SUPERIOR COURT PARTITION OF BLOCKS 2, 4 AND 7, THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN THE SUBDIVISION BY COCHRAN AND OTHERS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0414532147, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

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Date: 04/18/2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR
BANK, ITS SUCCESSORS AND ASSIGNS**

By: Todd ReeseName: **Todd Reese**Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **04/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026

Notary Public: **Patricia L Evans**My Commission Expires: **06/10/2026**Commission #: **2021-RE-832661**

Property of Cook County Clerk's Office