## **UNOFFICIAL COPY**

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0472379754

Doc#. 2411023051 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/19/2024 10:11 AM Pg: 1 of 1

PREPARED BY: ADDISON RICE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL 'WAY
IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL No. 09-20-213-006-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELF TRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied to FLA SSTAR BANK, N.A. located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, that certain l'er. Estate Mortgage described below.

Said Mortgage dated MAY 26, 2021, executed by MAUREEN MELZER, A WIDOW, CAITLIN M MELZER, A SINGLE WOMAN AND KELLY ANNE MELZER, A SINGLE WCMAN, FOR THEIR JOINT LIVES, WITH THE REMAINDER TO THE SURVIVOR OF THEM, Mortgagor, to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWA' INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 15, 2021 as Document/Instrument No. 2116628510 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINCIS.

LEGAL DESCRIPTION: LOT 6 (EXCEPT THE EAST 33 1/2 FEET THEREOF) AND THE LAST 16 1/2 FEET OF LOT 7 IN BLOCK 6 IN J.C. ROBINSON'S ADDITION TO DES PLAINES IN THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 4 1 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1547 OAKWOOD AVE, DES PLAINES, IL 60016

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgago,

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 18, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 18, 2024, before me, CANDELARIA SALMERON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CANDELARIA SALMERON (COMM. EXP. 12/17/2027)

**NOTARY PUBLIC** 

CANDELARIA SALMERON Notary Public - State of Idaho Commission Number 20216027 My Commission Expires Dec 17, 2027

MIN: 100392411208588213

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Page 1 of 1

MERS PHONE: 1-888-679-6377