

UNOFFICIAL COPY

When Recorded Return To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0579098625

Doc#, 2411302162 Fee: \$107.00

KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/22/2024 12:36 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2022-1, WHOSE ADDRESS IS 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/11/2005, and made by MEREDITH H BAILEY AND DONALD C. BAILEY to JPMORGAN CHASE BANK, N.A. and recorded 09/15/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0525827138.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 IN BLOCK 8 IN ORLAND HILLS GARDENS "UNIT NUMBER 2" BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1958 AS DOCUMENT NO. 17226535 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 27-09-309-017-0000

Modification: 10/19/2012 INSTR: 1229334005.

Property is commonly known as: 10163 HYACINTH DRIVE, ORLAND PARK, IL 60462.

Dated this 22nd day of April in the year 2024

NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING




ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

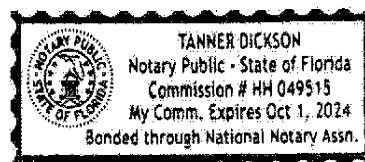
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of April in the year 2024, by Alan Baker as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 440868097 PRE-REFERRAL DOCR T222404-12:15:41 [C-1] EFRMIL1



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