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Doc#. 2411314172 Fee: \$107.00 KAREN A. YARBROUGH COOK COUNTY CLERK'S OFFICE Date 4/22/2024 10:00 AM Pg: 1 of 3

LEASE DEED

Prepared by and mail to:

John G. Stanek, Attorney 800 Hanson Street Batavia, IL 60510

KNOW ALL MEN BY THESE PRESENT, that NENAD DRAGOJLOVICH, his heirs and assigns, of the County of DUPAGE, and State of Illinois, for and in consideration of Ten and No 100's Dollars (\$10.00), and for other good and valuable consideration, the receipt where fis hereby confessed, does hereby remise, convey, release and quit-claim unto SERVANDO CABRERA, of the County of COOK, and State of Illinois, all right, title, interest, claim or demand whatsoever they may have acquire i ir, through or by a certain mortgage bearing the date the day of Assistance day of Assis in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXPANT

Permanent Real Estate Index Number: 06-25-305-004-0000

Address of Real Estate: 7410 EAST AVENUE, HANOVER PARK, IL 60133

(SEAL)

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STATE OF ILLINOIS		}
County of	Kane	} SS }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, NENAD DRAGOJLOVICH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein sot forth, including the release and waiver of the right of homestead.

Notary Public

Office Office

My commission expires on

JOHN G. STANEK OF FICIAL SEAL Notary Public - State of Illinois My Commission Expires Feb 05, 2025

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PIN: 06-25-305-004-0000

LOT 4 IN BLOCK 12 IN UNIT 3, HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Legal Description AAC-1028539/45