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KAREN A. YARBROUGH

COOK COUNTY CLERK'S OFFICE

Date 4/22/2024 12:53 PM Pg: 1 of 3

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Ashley Mendoza
B. E-MAIL CONTACT AT SUBMITTER (optional) amendoza@crokefairchild.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Croke Fairchild Duarte & Beres 180 N LaSalle Street, Suite 3400 Chicago, IL 60601 SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME AP 707 N. WELLS LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 800 19th Ave South, Pod 20	CITY Nashville	STATE TN	POSTAL CODE 37203	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE OF ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME OBRA REAL ESTATE, LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 549 West Randolph Street, 2nd Floor	CITY Chicago	STATE IL	POSTAL CODE 60661	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

Please see Exhibit A attached hereto and made a part of.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	

8. OPTIONAL FILER REFERENCE DATA:

File with Cook County Recorder of Deeds

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

AP 707 N. WELLS LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) with one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part of.

17. MISCELLANEOUS:

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EXHIBIT A

PARCEL 1:

THE NORTH 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, 4, AND LOT 5 (EXCEPT THE NORTH 24 FEET THEREOF) IN BLOCK 2, IN NEWBERRY'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERMANENT, PERPETUAL AND NON-EXCLUSIVE EASEMENT "THE WELLS LIGHT AND AIR EASEMENT" FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE LIGHT AND AIR AND ENCROACHMENT EASEMENT AGREEMENT DATED AUGUST 12, 2014 AND RECORDED AS DOCUMENT 1423119123 BY AND BETWEEN AP 707 N. WELLS LLC AND SUPERIOR PARK, LLC FOR THE ENJOYMENT OF UNOBSTRUCTED LIGHT AND AIR OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTH 24.0 FEET OF LOT 5 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 22, 1849 (ANTE-FIRE), BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 5 WITH THE SOUTH LINE OF THE NORTH 24.0 FEET OF SAID LOT 5; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS EAST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF THE NORTH 24.0 FEET OF SAID LOT 5, A DISTANCE OF 79.69 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 12.0 FEET; THENCE NORTH 39 DEGREES 49 MINUTES 20 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH 24.0 FEET OF SAID LOT 5 A DISTANCE OF 79.69 FEET TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON SAID WEST LINE 12.0 FEET TO THE POINT OF BEGINNING, AS EXTENDED VERTICALLY TO ALL NAVIGABLE AIRSPACE OR ALL AIRSPACE ABOVE THE MINIMUM ALTITUDES OF FLIGHT, INCLUDING AIRSPACE NEEDED TO ENSURE THE SAFETY IN THE TAKEOFF AND LANDING OF AIRCRAFT, ALL IN COOK COUNTY, ILLINOIS.

Address: 707 North Wells Street, Chicago, IL 60654

PINs: 17-09-210-004-0000 and 17-09-210-005-0000